



A BYLAW OF THE TOWN OF LAMONT  
IN THE PROVINCE OF ALBERTA

BYLAW 04/17

NUMBERING OF STREETS

WHEREAS Section 58 of the Municipal Government Act permits the municipality to name roads or areas within the municipality and may assign a number or other means of identification to buildings or parcels of land.

NOW THEREFORE, the Council of the Town of Lamont enacts as follows:

Plan 0823278, Block 11 shall be:

| Lot | Municipal address | Lot | Municipal address |
|-----|-------------------|-----|-------------------|
| 65  | 4218 55 Avenue    | 73  | 4203 55 Avenue    |
| 66  | 4216 55 Avenue    | 74  | 4205 55 Avenue    |
| 67  | 4214 55 Avenue    | 75  | 4207 55 Avenue    |
| 68  | 4212 55 Avenue    | 76  | 4209 55 Avenue    |
| 69  | 4210 55 Avenue    | 77  | 4211 55 Avenue    |
| 70  | 4208 55 Avenue    | 78  | 4213 55 Avenue    |
| 71  | 4206 55 Avenue    | 79  | 4215 55 Avenue    |
| 72  | 4204 55 Avenue    |     |                   |


Owners or occupants of the above are hereby required to display the municipal address identification.


THAT this By-law shall remain in force from the time of passing until amended or rescinded.

That By-law 12-08 and 07-12 is hereby repealed.


The Mayor and CAO are hereby authorized to sign this By-law.

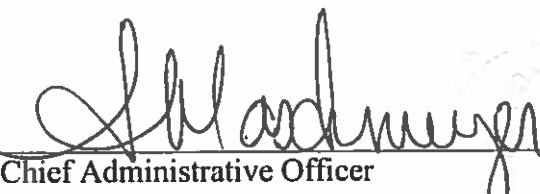
READ A FIRST TIME THIS 14 DAY OF February, 2017 A.D.

  
\_\_\_\_\_  
Mayor

  
\_\_\_\_\_  
Chief Administrative Officer

READ A SECOND TIME THIS 14 DAY OF February, 2017 A.D.

  
\_\_\_\_\_  
Mayor,

  
\_\_\_\_\_  
Chief Administrative Officer

Initials 

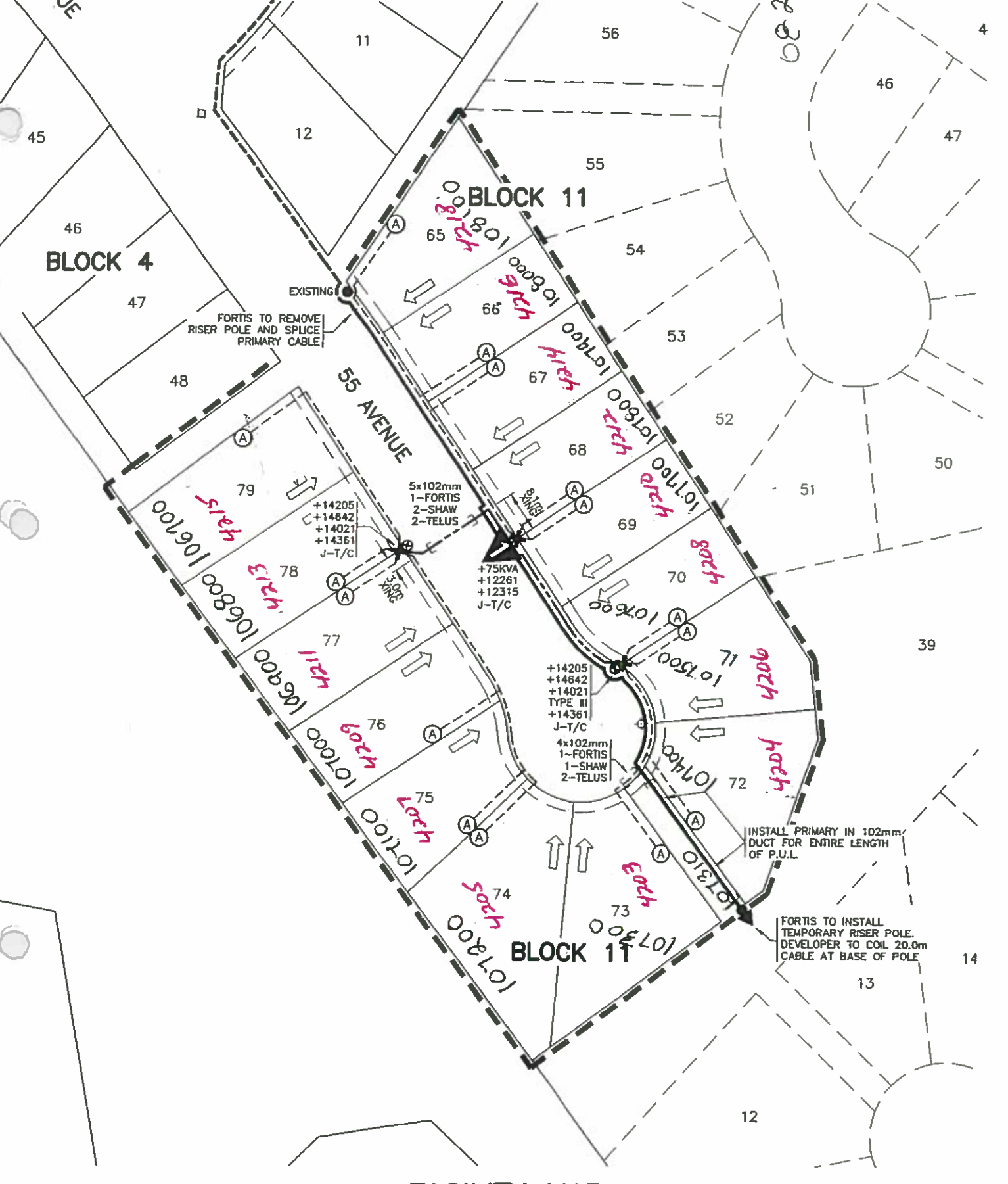
0223278

JE

**BLOCK 4**

**BLOCK 11**

**BLOCK 11**



FORTIS TO REMOVE  
RISER POLE AND SPLICE  
PRIMARY CABLE

5x102mm  
1-FORTIS  
2-SHAW  
2-TELUS

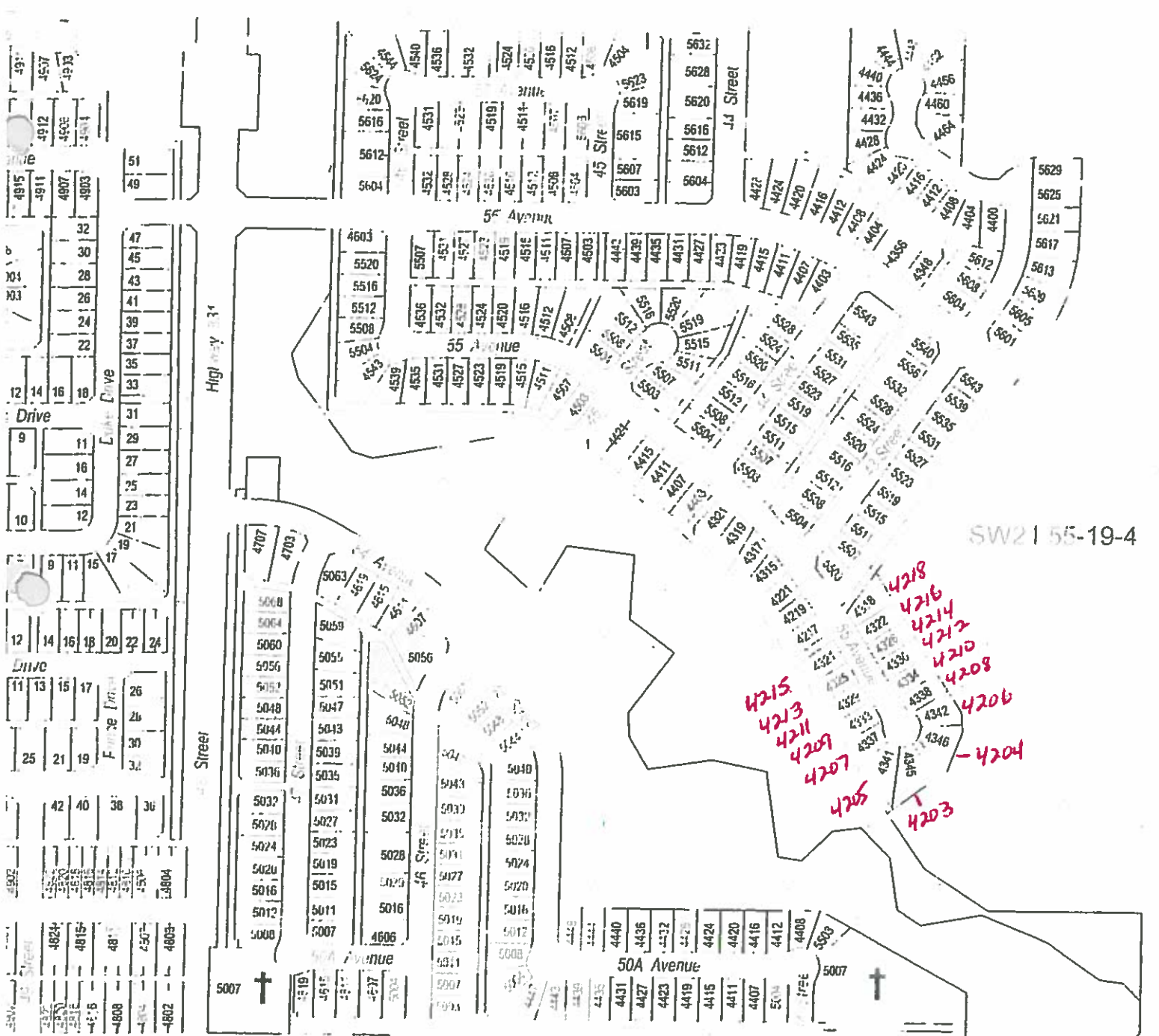
+75KVA  
+12261  
+12315  
J-T/C

+14205  
+14642  
+14021  
TYPE III  
+14361  
J-T/C

4x102mm  
1-FORTIS  
1-SHAW  
2-TELUS

INSTALL PRIMARY IN 102mm  
DUCT FOR ENTIRE LENGTH  
OF P.U.L.

FORTIS TO INSTALL  
TEMPORARY RISER POLE.  
DEVELOPER TO COIL 20.0m  
CABLE AT BASE OF POLE




4801  
Lamont High School

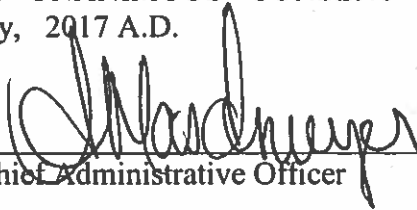
4723  
Lamont Elementary School

4621  
T



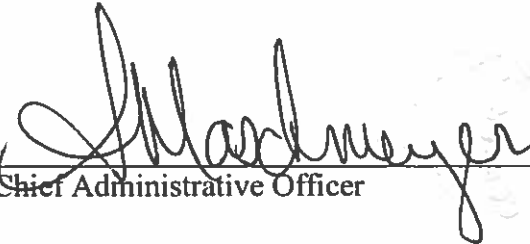
PROCEED TO THIRD READING WITH THE UNANIMOUS CONSENT OF ALL MEMBERS PRESENT THIS 14 DAY OF February, 2017 A.D.

  
\_\_\_\_\_  
Mayor

  
\_\_\_\_\_  
Chief Administrative Officer

READ A **THIRD** TIME THIS 14 DAY OF February, 2017 A.D.

  
\_\_\_\_\_  
Mayor,

  
\_\_\_\_\_  
Chief Administrative Officer