



County of St Paul No 19
5015 - 49 Avenue, St. Paul, AB T0A 3A4
www.county.stpaul.ab.ca

Organizational Meeting

Friday, October 17, 2014

Start time 1:00 PM

AGENDA

1. **CALL TO ORDER**
2. **OATH OF OFFICE**
3. **APPOINTMENT OF DEPUTY REEVE**
 - 3.1. **APPOINTMENT OF DEPUTY REEVE**
 - 3.2. **OATH OF OFFICE**
4. **COMMITTEES**
 - 4.1. **PUBLIC WORKS**
 - 4.2. **AGRICULTURE AND LAND USE**
 - 4.3. **PUBLIC UTILITIES**
 - 4.4. **FIRE PROTECTION**
 - 4.5. **HEALTH**
 - 4.6. **AIRPORT**
 - 4.7. **LIBRARY**
 - 4.8. **POLICING**
 - 4.9. **ALBERTA'S LAKELAND**
 - 4.10. **GO EAST RTO/KALYNA COUNTRY**
 - 4.11. **RIVERLAND RECREATION**
 - 4.12. **REVIEW BOARD AND AUTHORITIES**
 - 4.13. **SAFETY CODES ACT COMMITTEE**
 - 4.14. **HUB**
 - 4.15. **PARKS COMMITTEE**
 - 4.16. **LARA**
 - 4.17. **NORTH SASKATCHEWAN WATERSHED ALLIANCE**
 - 4.18. **ELK POINT REGIONAL ALLIED ARTS**
 - 4.19. **ADMINISTRATIVE**

4.20. **REMUNERATION AND ALLOWANCES**

4.21. **OTHER**

5. **ADJOURNMENT**