

**LAMONT COUNTY**

**POLICY**

TITLE : JOINT PROGRAMMING

AUTHORITY : AGRICULTURAL SERVICE BOARD

POLICY STATEMENT : THE AGRICULTURAL FIELDMAN'S OFFICE WILL DELIVER EXTENTIONS AND PUBLICITY PROGRAMS RELATING TO AGRICULTURE, AND 4-H TO THE AGRICULTURAL COMMUNITY.

PURPOSE : TO PROVIDE A FOCUSED AND COORDINATED EFFORT BY THE AGRICULTURAL FIELDMAN, PROVINCIAL AND FEDERAL COUNTERPARTS AND INDUSTRY TO ADDRESS AGRICULTURAL ISSUES AND NEEDS WITHIN THE COUNTY

RESOLUTION : 89-41, 95-335, 02-300, ASB05-22

PROCEDURE :

- 1) The Agricultural Fieldman shall develop an annul plan for Producer Workshops and Joint Programming for approval in the annual AG Service Board budget. Updates on programs and activities should be provided whenever possible.
- 2) The Annual Plan shall address current Agricultural issues and needs with the County, and shall be conducted in co-operation with affected stakeholders
- 3) The partnering party, if required, will provide an expenditure account of each completed function, course or activity , that involves A.S.B. funding.