



# Women's Conference

## Thursday October 29, 2015

### Exhibitor/Vendor Registration Form

Name of Organization: \_\_\_\_\_  
Name of Registrant(s): \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_, Alberta Postal Code \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

Our Booth Requires:

A 6' table \_\_\_\_\_ Can Share a Table \_\_\_\_\_ Basic Power \_\_\_\_\_ Is Free Standing \_\_\_\_\_

**Note: Please bring your own extension cords. Special requirements are to be addressed prior to the event.**

Price of admission is one door prize per organization and the cost of your meal (\$15.00 per person).

Set up time: 8:30a.m.-9:00a.m.

Event Time & Location: 9:00am - 3:00pm

St. Michael Hall

#27 561064- Twp. Road 562

St. Michael, Alberta

(Vendors entrance will be clearly marked on the East side of the Hall next to the Seniors Center)

Payment can be made to FCSS Lamont County Region  
Lamont County Admin Building  
5303 - 50th Avenue  
Lamont, Alberta T0B 2R0

As space is limited, we will be operating on a first come first serve basis. This completed form can be faxed to 780-895-7404. Deadline for registration is October 16, 2015,

If you are utilizing Interac for customer purchases, please be aware that transactions can only be made in the foyer of the hall due to reception shortages.

For further information or to cancel your registration please contact FCSS at 780-895-7751 or toll free at 1-877-895-2233.

**Staff ONLY**

Please do NOT write in this space

Date Received: \_\_\_\_\_ Paid \$ \_\_\_\_\_