

ADDENDUM

June 27, 2016 Agenda Additions

New Business:

6 F – Quick Pick Recycling Program – Letter dated June 10, 2016

Correspondence & Information:

7 G – Elk Point/County of St. Paul F.C.S.S Information Night – September 6, 2016



Quik Pick Waste Disposal

5502 - 59th Avenue, Box 710, Lloydminster, AB. S9V 0Y7

Ph.: (780) 875-4100 Fax: (780) 875-6015 Toll Free: 1-877-475-4100

Division of Nodgram Holdings Ltd.

June 10, 2016

Town of Elk Point
Box 448
Elk Point, AB
T0A 1A0

Re: Recycling Services

Dear Sirs,

Quik Pick Waste Disposal and our Blue Wave Recycling services would like to offer the Town of Elk Point a pilot project for recycling material from your transfer station. This pilot project will be at no cost to you for a period of three months beginning July 1st, 2016. The purpose of this pilot project is for both parties to determine the amount of recyclable material that can be diverted from landfilling.

Quik Pick will supply two to three 6 cubic yard containers for clean cardboard and one 6 cubic yard container for clean recyclable plastics and one 4yd container for newspaper. We will monitor the volume of the recyclable material and determine our dumping frequency.

At the end of the pilot project or sooner we can discuss your thoughts and budgets to continue the recycling program. If you have any questions or require more information please call me anytime at 1-877-475-4100 Toll Free or my email Dwight.Dalton@quikpick.ca

Sincerely,

K. Dwight Dalton
President/Director
Quik Pick Waste Disposal



PLEASE JOIN US
**COMMUNITY
INFORMATION NIGHT**

**SEPTEMBER 6, 2016
7:00 – 9:00 P.M.**

**ALLIED ARTS CENTRE
ELK POINT**



The evening will showcase the groups, clubs, agencies, events
and nonprofit organizations that make Elk Point **THE RIGHT
PLACE TO BE**

FOR MORE INFORMATION CONTACT: TERRY AT 780 724 3800



County of St. Paul & Elk Point
FCSS

St. Paul	Elk Point
B-780-645-1950	B-780-724-3800
F-780-645-3104	F-780-724-4303

June 17, 2016

Hello Everyone,

We are very pleased to announce that this year the Elk Point Family & Community Support Services will be hosting our Annual Information Night. The date of our event this year will be Tuesday, September 6th at the Arts & Leisure Center located at 4605-57th Avenue in Elk Point. Set up of displays will occur between 4:00 to 6:00pm. The hall will be open to the public from 7:00 to 9:00pm. It is a great opportunity for many groups to showcase their services. The event is well attended, allowing groups to meet newcomers and renew old acquaintances.

F.C.S.S. sponsors this event for our community members to learn more about the educational, health, recreational service clubs that are available in Elk Point and area.

We hope to make this an interactive event, therefore we encourage you to:

1. Set up a display
2. Provide demonstrations if possible (i.e. crafts etc.)
3. Take registrations for your organization
4. Contribute a door prize which can be drawn towards the end of the evening. Note: to help personalize your display entry we request that you contact the winner of your draw.

County of St. Paul & Elk Point FCSS
5015-49Ave St. Paul, AB T0A 3A4 Phone: 780-645-1950 Fax: 780-645-3104
5001 Railway Ave. Elk Point AB T0A 1A0 Phone: 780-724-3800 Fax: 780-724-4303
Email: jfodchuk@county.stpaul.ab.ca

We hope that you will participate to make Information Night a success once again. Please return the attached R.S.V.P before August 12, 2016. Please remember that tables are designated on a "first come first serve" basis. We hope to see you all there.

Best regards,

Janice Fodchuk
Director of
County of St. Paul & Elk Point FCSS

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FCSS

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Community Information Night 2016 Registration form

Please provide 2 contact names if possible.

Name	Organization	Contact info

Table Preference: Round 60" Rectangular 72" length

Power Outlet: Yes No

of Chairs required: _____

Comments:

We are expecting a large turnout, so reserve your table as soon as you can. One table per organization. Please return registration form by August 12, 2016. You can e mail, or fax to the contact information below, or drop it of at 5001 Railway Avenue.

If you have any questions, please call or email me.

Thanks,
Janice Fodchuk
Director
County of St. Paul & Elk Point FCSS

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