



## REGULAR COUNCIL MEETING AGENDA

**Date:** March 26, 2018  
**Time:** 7:00 p.m.  
**Place:** Town Hall, Council Chambers

1. CALL TO ORDER
2. ADOPTION OF AGENDA
3. ADOPTION OF THE PREVIOUS MINUTES
  - 3.1 February 13, 2018 Committee of the Whole Meeting
  - 3.2 February 26, 2018 Regular Council Meeting
  - 3.3 March 12, 2018 Regular Council Meeting
4. DELEGATIONS/PUBLIC HEARINGS
  - 4.1 7:30 p.m. – Public Hearing – Bylaw 1243: Rezoning of Lots 1 and 2, Block 25, Plan 791HW: 4801-48 Ave from Residential Medium Density District (R2) Zoning area, to Highway Commercial District (C2).
5. OLD BUSINESS
  - 5.1 Nil.
6. ADMINISTRATION
  - 6.1 IB – Department Reports
  - 6.2 RFD – St. Paul Golf Club, Re: Junior Membership Fees
  - 6.3 IB – Chief Administrative Officer Report (HANDOUT)
  - 6.4 RFD – Bylaw 1244: Borrowing Bylaw for Wastewater Treatment Plant Upgrades – 1<sup>st</sup> Reading
  - 6.5 RFD – Family and Community Support Services (FCSS), Temporary Road Closure for Grand Opening on June 1, 2018
  - 6.6 RFD – Public Auction for properties in Tax Arrears
  - 6.7 RFD – Royal Canadian Legion (St. Paul), Re: 2018 Tax Forgiveness
  - 6.8 RFD – Community Planning Association of Alberta (CPAA) Conference Attendance, Re: April 30 to May 2, 2018

- 6.9 RFD – A 1802-01: Anonymous Complaint Policy (Draft)
- 6.10 RFD – Family and Community Support Services (FCSS), Re: Members-at-Large Terms and Bylaw 1208
- 6.11 RFD – Safety Codes Services Agency Appointment

7. COUNCILLOR REPORTS

8. CORRESPONDENCE AND INFORMATION

CORRESPONDENCE REQUIRING ACTION

- 8.1
  - a) Letter from Ecole du Sommet, Re: Graduation Ceremonies on May 26, 2018
  - b) Letter from Town of Elk Point, Re: Inter-Municipal Subdivision and Development Appeal Board (SDAB)
  - c) Letter from Lac La Biche County, Re: Request for Support in proposed revisions to the Fishing Regulations
  - d) Letter from St. Paul Champions for Change, Re: Invitation to Attend Open House, Presentation, Volunteer Appreciation, and Annual General Meeting on March 27, 2018
  - e) Letter from The Royal Canadian Legion, St. Paul Branch #100, Re: Invitation to Attend Spring High Tea on May 5, 2018

CORRESPONDENCE FOR INFORMATION

- 8.2
  - a) Family and Community Support Services Advisory Board (FCSS), Minutes of March 13, 2018
  - b) Letter from Minister of Municipal Affairs, Re: 2017/2018 Fire Services Training Program
  - c) Email from Minister of Municipal Affairs: Re: 2017/2018 Municipal Sustainability Initiative (MSI) Additional Allocations

9. IN CAMERA

- 9.1

10. ADJOURNMENT