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February Council Notes- Complete Minutes are available on our Website once approved at the next month's council meeting.

MLA Mark Smith

Thank you to MLA Mark Smith for attending our February 12 Council Meeting. Mr. Smith spoke to us regarding the CFEP Grant, the Coal Transition Grant, the Canada Infrastructure Plan, the Geothermal Initiative and the United Conservative Party. MLA Smith also offered to meet with Council on a regular basis as required by Council.

Auditor Appointment

The Village of Warburg has reappointed Donnelly & Co. LLP to complete the audit of the Financial Statements for the Year Ended December 31, 2018.

Leduc-Nisku EDA Broadband

Council met with John Anderson from Leduc-Nisku EDA on February 22, 2018 at 9:00 a.m. with regards to the Government of Alberta's Broadband Strategy survey to discuss our local requirements and expectations of broadband service in our rural community.

Leduc & District Food Bank

The Village of Warburg donated \$1000 to the Leduc & District Food Bank in support of the "Coldest Night of the Year". This is a winter walk (consisted of 2.5 km or 5 km walks) in support of their work in Leduc with the hungry, homeless and hurting.

Farm Safety

The Village of Warburg will contribute \$200 to the Farm Safety Centre in support of farm safety education in schools.

Bylaw #27/98 (the Snow Removal Bylaw)

Council has approved an amendment to Bylaw #27/98 changing the time frame from 24 hours to 48 hours after every fall of snow cause the same to be removed off the sidewalks.

Village Seeking RFPS

The Village of Warburg is seeking bids for the following Projects, and Bid Packages are available on our website as well as through the Village Office.

- Exterior Clean-Up of 5111-53 St Warburg
- RV Park Fencing Project

Council Meetings- Public is welcome and encouraged to attend!

The next Regular meetings of Council are March 12, 2018 and March 26, 2018. Please note: All documents and notice of delegation intended to be submitted to the Council must be received by the CAO not later than 4:30 p.m. on the **Monday** of the week prior to the meeting.
