



**AGRICULTURAL SERVICE BOARD MEETING
March 6, 2019**

1.0 Call to Order at 9:30 a.m.	
2.0 Adoption of Agenda	
2.1 March 6, 2019 Agenda	Pg. 1
3.0 Adoption of Minutes	
3.1 January 9, 2019 ASB meeting minutes	Pg. 2
4.0 In Camera	
5.0 Business Arising	
5.1 Lafarge and Hrudey Drainage Update	
5.2 Sunland Drainage and Serediak Drainage Update	
6.0 New Business	
6.1 Farmer Appreciation Banquet Update	Pg. 6
6.2 Yard Site Beautification Awards Tour	Pg. 7
6.3 Farm Safety Centre	Pg. 18
6.4 2021 ASB Conference Request	Pg. 30
6.5 Lamont County Young Farmers Committee Terms of Reference	Pg. 31
7.0 Delegations	
7.1	
8.0 Correspondence	
8.1 Survey Maps: Grasshopper, Cabbage Seedpod Weevil, Bertha Army Worms & Wheat Midge	Pg. 34
8.2 St. Michael "Haying in the 30's" Fundraiser	Pg. 47
8.3 Andrew Curling Club	Pg. 48
8.4 Farmer Class 1 Training Exemption	Pg. 49
9.0 Reports	
9.1 Agricultural Fieldman Report	Pg. 50
9.2 Assistant Agricultural Fieldman Report	Pg. 51
10.0 Adjournment	