

2019 Planning Projects



Lamont County is working on 3 planning projects to enhance the future of the County:

- Municipal Development Plan (MDP)
- Land Use Bylaw (LUB)
- Agricultural Master Plan (AMP)

3 Public Meetings are planned in April to get your feedback. At these meetings we will be asking for your help in determining the future for Lamont County and getting feedback on the Draft Agricultural Master Plan.

If you live in Lamont County, you should come and talk to us!

Please plan to join us from

1 pm to 4 pm—Discussion about the Draft AMP (Stakeholder Focus Groups)

5 pm to 8 pm—Open House about the MDP, LUB and AMP

Tuesday	Wednesday	Thursday
April 2, 2019	April 3, 2019	April 4, 2019
Andrew Community Centre	Mundare Recreation Centre	Lamont Recreation Centre

Contact if you have any questions:

Bonnie McInnis, Senior Associate, Stantec Consulting Ltd.
bonnie.mcinnis@stantec.com (780) 969-3374



Peace Officer's Corner with CPO Derek Wright

Going Unnoticed

Sometimes good acts go unnoticed or unappreciated. I would like to take a moment and recognize a few Lamont County residents who last month went above and beyond the norm.

I received a call from a resident, and young son, on the way to school. While traveling North on RR 195, he spotted a cat in distress in the ditch. The ambient temperature was -39, colder with the wind chill. The boy asked his mom to stop. He found that the cat had clumps of snow/ice frozen to its paws and appeared to have been outside and exposed to the elements all night. He gathered the cat out of the ditch, and placed it in a sheltered area to provide it some relief from the cold. With their dog in the vehicle they were unable to take it with them, but the son wanted it reported so someone could come help the cat.

I arrived at the area and located the cat. There were two residences in proximity, and I attended each to see if one was the owner. While neither was the owner, the second resident provided a carrier and the first resident placed the cat in his basement with some blankets for warmth and food.

It is small acts of compassion and kindness like these that instills pride in oneself. No one had to do anything, no phone call, no travel crate nor bring the cat into their home and provide care for it.

I would like to publicly acknowledge these residents (you know who you are) for going the extra mile and taking the time from their busy schedules to stop for a few minutes and lend a helping hand. You should commend yourselves.

Living with Water in Lamont County

A workshop about riparian areas, their management, and how to live with beavers!

Join us to hear about new and exciting opportunities for riparian management in Lamont County!

Topics include:

- Riparian 101 – What exactly is a riparian area? An overview of their importance, and what they can provide for us
- Adaptability to Climate Change – How to plan for uncertainty
- Funding Opportunities – How we can help you improve your riparian areas
- Beavers in our Landscape – Beaver history, issues, management options and alternatives

****Free Lunch Included****

Attend this FREE workshop: Tuesday April 16, 2019 @ 9:00 a.m.—3:30 p.m.

Moscow Hall - south of Mundare, AB (Junction of RR 163 and Twp. 520)

Register by Tuesday April 9, 2019:

Contact Bonnie, e-mail bonnie.c@lamontcounty.ca or call 780-895-2585



Presented By:



Sponsored By:



Connect Parent Group

An Attachment-Based Program to Support Parents & Caregivers

Do you ever feel that your pre-teen doesn't listen to you? Do you sometimes even feel pushed away? Do parents matter?

Actually, there is very good evidence that strong relationships with parents protect youth from risk during adolescence and help them thrive! We call that **ATTACHMENT!**

Connect is a **FREE** 9-week program to support parents of pre-teens (ages 10-14). Parents meet in groups of 10-16 with two trained group leaders.

Thursdays starting April 18 until June 13, 2019

6:00 pm – 7:30 pm

Alliance Church, 5007 44 Street, Lamont

Call Jennifer at 780.997.4164 to register

Onsite child care provided by Lamont County FCSS.

Light supper will be provided.



Pest Control 2% Strychnine Available



2% Strychnine will be available from April 1 – May 1 at \$10.50/bottle, for the control of Richardson Ground Squirrels

Please contact Ag. Services @ 780-895-2585 to make an appointment for pickup.

Road Bans in Effect

ORDER BY THE VEHICLE WEIGHT COMMITTEE

Order No. 01-2019 Defining Maximum Allowable Weights Permitted on Certain County Roads.

Pursuant to the authority granted under the provisions of By-Law No. 449/87, the Vehicle Weight Committee orders that effective **March 19, 2019 at 8:00 a.m.**, percentage axle weights for Municipal Roads are:

RR 195 from Twp Rd. 550 South to Hwy 16 – 50%
Twp Rd. 550 from RR 204 to Hwy 831 – 50%
Twp Rd. 534 from Hwy 855 to RR 170 – 50%
Twp Rd 520 from Hwy 855 to RR 163 – 50% No Trucks Over 1 Ton

RR 195 from Jct Hwy 15 to Jct Hwy 29 – 100%
RR 202 from Jct. Hwy 15 – Access Road (Paved Road) – 100%

RR 204 from Jct. Hwy 38 to Sil Silica Access Road (Paved Road) - 100%

RR 165 from South Hwy 45 to Twp. Rd. 565 East to NW29-56-19-4 – 100%

RR 195 from Hwy 16 South to Blackfoot Camp – 50%
RR 185 from Hwy 29 to Twp Rd 560 – 75%
RR 170 from Twp Rd 580 to Twp Rd 574 – 75%
RR 170 from Twp Rd 574 to Hwy 45 – 75%
Twp Rd 574 from RR 165 to RR 170 – 75%

All other County gravel roads – 75%

All other County oiled roads –75%

- *Twp. Rd. 560 from Hwy 831 to RR 200 North to Graymont Site SW6-56-19-4 – 100% (Bonded)
- *RR 203 from Jct. Hwy 45 to Cenovus Access Road – 100% (Bonded)
- *RR 180 from Hwy 45 to Spur Petroleum site (SW18-57-174)
- *Twp. Rd. 562 from Hwy 45 to RR 203 North of Tamarack NW16-56-20-4 site – 100% (Bonded)

Hamlet of Hilliard Streets – 50%
Twp Rd 561 including Hamlet of Star from Hwy 831– RR 193 – 50%

***OILFIELD PERSONNEL ACCESS ONLY**

This order rescinds order number 02-2018 and shall remain in effect until further notice.

Long-Term Illness Support Group

LONG TERM ILLNESS AND CHRONIC CONDITION SUPPORT GROUP

2nd & 4th Saturday of Every Month
11:00am - 12:00pm
Lamont Alliance Church



Please contact Melissa For more information 780-895-2233 Ext 228

