



**County of St. Paul No 19
Public Works Meeting
AGENDA**

**Tuesday, March 26, 2019
10:00 AM
Council Chambers**

- 1. Call to Order**
- 2. Minutes Approval**
- 3. Addition to Agenda and Acceptance of Agenda**
- 4. Business Arising**
- 5. Closed Session**
 - 5.1 Closed Session**
- 6. Reports**
 - 6.1 Director of Public Works**
 - 6.1.1 Oiling of TWP Rd 564 west of RR 112A**
 - 6.2 Director of Community Services**
 - 6.2.1 Mutual Aid Fire Control Plan - Agriculture and Forestry**
- 7. New Business**
 - 7.1 Funding Request - Lakeland Bantam AA Panthers**
 - 7.2 Request for Letter of Support - Town of St. Paul Drainage**
 - 7.3 St. Paul Skatepark Project**
 - 7.4 2018 Surplus Transfer to Reserves**
 - 7.5 2019 Waste Management Cleanup Promotion**
 - 7.6 RR 105 Between SE 31-58-10-W4 and SW 32-58-10-W4**

8. Adjournment