

# PLAN SHOWING SUBDIVISION OF A PORTION OF THE FRACT SE ¼ SEC 29 TR 47 R-1-W 5<sup>th</sup> MER. PIGEON LAKE SUNDANCE BEACH ALBERTA

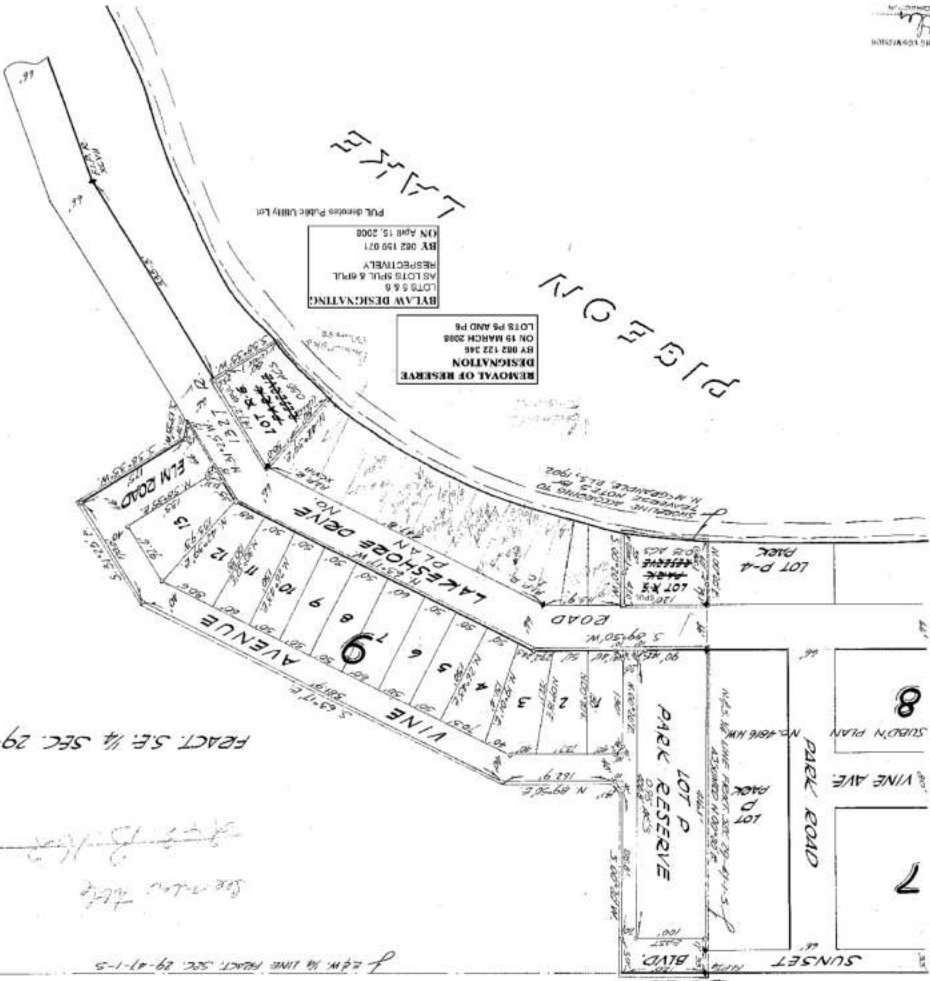
SCALE: 1 INCH = 100 FEET

NOTES: 1. ALL DIMENSIONS ARE IN FEET AND DECIMALS OF A FOOT.  
2. ALL DIMENSIONS ARE TO BE SHOWN TO THE CENTER OF THE LINE UNLESS OTHERWISE NOTED.  
3. ALL DIMENSIONS ARE TO BE SHOWN TO THE CENTER OF THE LINE UNLESS OTHERWISE NOTED.

I, LAWRENCE D. GIBSON, OF THE CITY OF EDMONTON, ALBERTA, DO HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY SUPERVISION AND THAT I AM A LICENSED SURVEYOR IN ALBERTA.  
I, LAWRENCE D. GIBSON, OF THE CITY OF EDMONTON, ALBERTA, DO HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY SUPERVISION AND THAT I AM A LICENSED SURVEYOR IN ALBERTA.  
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OWNERS  
*John Stover*  
*John Stover*  
LAWFUL ATTORNEY FOR SELVA MAY HOUSE

APPROVED: *[Signature]*  
56-76



REMOVAL OF RESERVE  
DESIGNATION  
BY 082 122 248  
ON 19 MARCH 2008  
LOTS P5 AND P6  
BY 082 199 071  
ON 15 APRIL 2008  
BY 082 199 071  
ON 15 APRIL 2008  
RESPECTFULLY  
AS LOTS 8 & 9  
BY LAW DESIGNATING  
PUL OFFERS Public Utility Lot



FACT SE ¼ SEC 29-47-1-5

f 2.0m in line FRACT SEC 29-47-1-5

APPROVED: *[Signature]*  
MAY 29 19 57  
MAY 29 19 57

APPROVED: FEB 8 2007  
PROFESSOR PHILIP J. HARRISON  
DATE OF EXPIRY: FEB 8 2007  
DATE OF EXPIRY: FEB 8 2007

GOVT ROAD ALLOWANCE